



SHANTINIKETAN JUBILEE SCHOOL

SHANTIPURI, MOTIHARI, EAST CHAMPARAN (BIHAR)

Affiliated to C.B.S.E. (New Delhi)

Managed by - Jubelian Trust

Session:- 2022-23

School No. 65174

Att. Code. 330180

| Roll No | Adm No | Student's Name | CLASS VII D | | | | | | | | | | Per Test (10) | | | | | | | | | | Final Exam (80) | | | | | | | | | | W.D - | Present Days | |
|---------|---------|--------------------|-------------|---------------|-------------|----------|---------------|-------------|-----|---------------|-------------|-------|---------------|-------------|------|---------------|-------------|------|---------------|-------------|------|---------------|-----------------|-------|----------|-----|-------|------|------|------|-------|----|-------|--------------|----|
| | | | Hindi | Note Book (5) | Sub Ent (5) | SNK/URDU | Note Book (5) | Sub Ent (5) | Eng | Note Book (5) | Sub Ent (5) | Maths | Note Book (5) | Sub Ent (5) | SCIE | Note Book (5) | Sub Ent (5) | S ST | Note Book (5) | Sub Ent (5) | Comp | Note Book (5) | Sub Ent (5) | Hindi | SNK/URDU | Eng | Maths | SCIE | S ST | Comp | Total | | | | |
| 1 | Dec-18 | RAUSHAN RAU | 6 | 5 | 5 | 7 | 5 | 5 | 7 | 5 | 5 | 7 | 5 | 5 | 9 | 5 | 5 | 8 | 5 | 5 | 8 | 5 | 5 | 8 | 5 | 5 | 46 | 54 | 63 | 57 | 61 | 71 | 70 | 79 | 61 |
| 2 | 25/1/22 | ABHINASH KUMAR | 5 | 5 | 5 | 5 | 5 | 5 | 3 | 5 | 5 | 5 | 5 | 6 | 5 | 5 | 5 | 8 | 5 | 5 | 8 | 5 | 5 | 5 | 5 | 5 | 37 | 52 | 47 | 54 | 40 | 65 | 46 | 79 | 67 |
| 3 | 173/19 | RAUSHAN KUMAR | 4 | 5 | 5 | 2 | 5 | 5 | 2 | 5 | 5 | 4 | 5 | 5 | 8 | 5 | 5 | 5 | 5 | 5 | 7 | 5 | 5 | 5 | 5 | 5 | 42 | 18 | 34 | 50 | 25 | 28 | 62 | 79 | 48 |
| 4 | 1769/21 | RAJAN KUMAR | 5 | 5 | 5 | 3 | 5 | 5 | 5 | 5 | 5 | 7 | 5 | 5 | 8 | 5 | 5 | 5 | 9 | 5 | 9 | 5 | 5 | 5 | 5 | 5 | 58 | 25 | 33 | 65 | 40 | 38 | 64 | 79 | 68 |
| 5 | 1904/21 | VIKASH KUMAR YADAV | 6 | 5 | 5 | 3 | 5 | 5 | 5 | 5 | 5 | 6 | 5 | 5 | 8 | 5 | 5 | 5 | 8 | 5 | 8 | 5 | 5 | 5 | 5 | 5 | 54 | 43 | 52 | 57 | 51 | 54 | 65 | 79 | 65 |
| 6 | 66/20 | ANKIT KR. MISHRA | 4 | 5 | 5 | 6 | 5 | 5 | 8 | 5 | 5 | 8 | 5 | 5 | 9 | 5 | 5 | 10 | 5 | 5 | 10 | 5 | 5 | 5 | 5 | 5 | 50 | 44 | 73 | 68 | 62 | 69 | 58 | 79 | 76 |
| 7 | 5882 | AYUSH KR. SINGH | 3 | 5 | 5 | 2 | 5 | 5 | 5 | 5 | 5 | 4 | 5 | 5 | 4 | 5 | 5 | 3 | 5 | 5 | 7 | 5 | 5 | 5 | 5 | 5 | 54 | 10 | 48 | 74 | 43 | 63 | 46 | 79 | 68 |
| 8 | 166/19 | SHRESTHA JAISWAL | 7 | 5 | 5 | 3 | 5 | 5 | 7 | 5 | 5 | 9 | 5 | 5 | 8 | 5 | 5 | 10 | 5 | 5 | 9 | 5 | 5 | 5 | 5 | 5 | 63 | 12 | 71 | 74 | 66 | 79 | 50 | 79 | 77 |
| 9 | 1924/19 | RTU RAJ KUMAR | 3 | 5 | 5 | 2 | 5 | 5 | 4 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 7 | 5 | 5 | 8 | 5 | 5 | 5 | 5 | 5 | 28 | 11 | 31 | 32 | 24 | 42 | 49 | 79 | 63 |
| 10 | 1751/21 | HIMANSHU KUMAR | 7 | 5 | 5 | 6 | 5 | 5 | 7 | 5 | 5 | 8 | 5 | 5 | 9 | 5 | 5 | 10 | 5 | 5 | 10 | 5 | 5 | 5 | 5 | 5 | 55 | 76 | 65 | 59 | 59 | 77 | 69 | 79 | 74 |
| 11 | 5002 | ANUPAM ADITYA | 2 | 5 | 5 | 2 | 5 | 5 | 2 | 5 | 5 | 2 | 5 | 5 | 3 | 5 | 5 | 2 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 30 | 31 | 24 | 63 | 15 | 28 | 48 | 79 | 48 |

| Adm No | Student's Name | Head | Note Book (5) | Sub Em (5) | SNK/URDU | Note Book (5) | Sub Em (5) | Eng | Note Book (5) | Sub Em (5) | Maths | Note Book (5) | Sub Em (5) | SCIE | Note Book (5) | Sub Em (5) | S ST | Note Book (5) | Sub Em (5) | Camp | Note Book (5) | Sub Em (5) | Head | SNK/URDU | Eng | Maths | SCIE | S ST | Camp | | | |
|---------|-----------------|------|---------------|------------|----------|---------------|------------|-----|---------------|------------|-------|---------------|------------|------|---------------|------------|------|---------------|------------|------|---------------|------------|------|----------|-----|-------|------|------|------|----|----|----|
| 213/22 | PRITAM KUMAR | AB | - | - | AB | - | - | AB | - | - | AB | - | - | AB | - | - | AB | - | - | AB | - | - | AB | AB | AB | AB | AB | AB | AB | AB | 79 | 35 |
| 241/22 | GULSHAN SINGH | 4 | 5 | 5 | 3 | 5 | 5 | 6 | 5 | 5 | 7 | 5 | 5 | 8 | 5 | 5 | 8 | 5 | 5 | 10 | 5 | 5 | 34 | 42 | 66 | 72 | 67 | 67 | 60 | 79 | 67 | |
| 191/21 | SURIT KUSHWAHA | 6 | 5 | 5 | 2 | 5 | 5 | 4 | 5 | 5 | 4 | 5 | 5 | 8 | 5 | 5 | 8 | 5 | 5 | 9 | 5 | 5 | 57 | 36 | 69 | 53 | 53 | 57 | 62 | 79 | 61 | |
| 231/22 | YUNRAJ SINGH | 5 | 5 | 5 | 7 | 5 | 5 | 5 | 5 | 5 | 6 | 5 | 5 | 3 | 5 | 5 | 5 | 5 | 5 | 7 | 5 | 5 | 66 | 64 | 54 | 74 | 73 | 78 | 61 | 79 | 49 | |
| 237/22 | ANKUR KUMAR | 2 | 5 | 5 | 00 | 5 | 3 | 2 | 5 | 5 | 5 | 5 | 5 | 2 | 5 | 5 | 3 | 5 | 5 | 7 | 5 | 5 | AB | AB | AB | AB | AB | AB | AB | 79 | 44 | |
| 188/19 | NIRHIL RAJ | 6 | 5 | 5 | 2 | 5 | 5 | 3 | 5 | 5 | 7 | 5 | 5 | 6 | 5 | 5 | 4 | 5 | 5 | 8 | 5 | 5 | 36 | 04 | 36 | 53 | 35 | 33 | 38 | 79 | 78 | |
| 236/22 | AAARAV SINGH | 4 | 5 | 5 | 00 | 5 | 3 | 6 | 5 | 5 | 8 | 5 | 5 | 8 | 5 | 5 | 9 | 5 | 5 | 9 | 5 | 5 | 46 | 20 | 71 | 69 | 55 | 75 | 51 | 79 | 66 | |
| 124/19 | ABHINAV PRAKASH | 5 | 5 | 5 | 2 | 5 | 5 | 6 | 5 | 5 | 7 | 5 | 5 | 8 | 5 | 5 | 9 | 5 | 5 | 8 | 5 | 5 | 56 | 04 | 58 | 53 | 42 | 66 | 50 | 79 | 43 | |
| 133/21 | TEJAS KRISHNA | 3 | 5 | 5 | 2 | 5 | 5 | 2 | 5 | 5 | 6 | 5 | 5 | 4 | 5 | 5 | 3 | 5 | 5 | 8 | 5 | 5 | 54 | 16 | 34 | 48 | 16 | 33 | 41 | 79 | 47 | |
| 245/22 | ANNT KUMAR | 6 | 5 | 5 | 3 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 7 | 5 | 5 | 8 | 5 | 5 | 9 | 5 | 5 | AB | AB | AB | AB | AB | AB | AB | 79 | 51 | |
| 408/19 | SURAJ KUMAR | 4 | 5 | 5 | 3 | 5 | 5 | 3 | 5 | 5 | 6 | 5 | 5 | 6 | 5 | 5 | 6 | 5 | 5 | 8 | 5 | 5 | 49 | 44 | 41 | 56 | 23 | 40 | 44 | 79 | 68 | |
| 1825/21 | ABHISHEK KUMAR | AB | - | - | 02 | 5 | 5 | AB | - | - | AB | - | - | AB | - | - | AB | - | - | 8 | 5 | 5 | AB | AB | AB | AB | AB | AB | AB | 79 | 05 | |
| 5829 | AVUSH KUMAR | 4 | 5 | 5 | 6 | 5 | 5 | 3 | 5 | 5 | 5 | 5 | 5 | 7 | 5 | 5 | 7 | 5 | 5 | 7 | 5 | 5 | 43 | 02 | 31 | 38 | 25 | 30 | 45 | 79 | 62 | |
| 1209/21 | SHIVAM PRAKASH | 7 | 5 | 5 | 2 | 5 | 5 | 3 | 5 | 5 | 6 | 5 | 5 | 7 | 5 | 5 | 6 | 5 | 5 | 8 | 5 | 5 | 45 | 21 | 30 | 48 | 34 | 51 | 43 | 79 | 55 | |

| Roll No | Adm No | Student's Name | Hindi | Note Book (5) | Sub Em (5) | SNK/URDU | Note Book (5) | Sub Em (5) | Eng | Note Book (5) | Sub Em (5) | Maths | Note Book (5) | Sub Em (5) | SCIE | Note Book (5) | Sub Em (5) | S ST | Note Book (5) | Sub Em (5) | Comp | Note Book (5) | Sub Em (5) | Hindi | SNK/URDU | Eng | Maths | SCIE | S ST | Comp | Total | |
|---------|---------|---------------------|-------|---------------|------------|----------|---------------|------------|-----|---------------|------------|-------|---------------|------------|------|---------------|------------|------|---------------|------------|------|---------------|------------|-------|----------|-----|-------|------|------|------|-------|----|
| 26 | 5197 | CHETAN KR. SINGH | 4 | 5 | 5 | 2 | 5 | 5 | 2 | 5 | 5 | 5 | 5 | 5 | 6 | 5 | 5 | 6 | 5 | 5 | 8 | 5 | 5 | 32 | 38 | 29 | 36 | 16 | 33 | 52 | 11 | 43 |
| 27 | 2312/22 | ABHNAW KUMAR | 6 | 5 | 5 | 7 | 5 | 5 | 7 | 5 | 5 | 9 | 5 | 5 | 9 | 5 | 5 | 10 | 5 | 5 | 10 | 5 | 5 | 66 | 48 | 73 | 73 | 69 | 76 | 71 | 79 | 58 |
| 28 | 2421/22 | SATYAM KUMAR | 6 | 5 | 5 | 4 | 5 | 5 | 7 | 5 | 5 | 8 | 5 | 5 | 8 | 5 | 5 | 8 | 5 | 5 | 9 | 5 | 5 | 52 | 33 | 77 | 75 | 71 | 74 | 52 | 79 | 67 |
| 29 | 1543/21 | DIVYA PRAKASH | 6 | 5 | 5 | 2 | 5 | 5 | 6 | 5 | 5 | 4 | 5 | 5 | 6 | 5 | 5 | 5 | 5 | 5 | 8 | 5 | 5 | 30 | 23 | 43 | 36 | 43 | 50 | 52 | 79 | 52 |
| 30 | 486/17 | AASHISH RAJ | 3 | 5 | 5 | 2 | 5 | 5 | 2 | 5 | 5 | 2 | 5 | 5 | 3 | 5 | 5 | 2 | 5 | 5 | 6 | 5 | 5 | AB | AB | AB | AB | AB | AB | AB | 79 | 35 |
| 31 | 1427/21 | ASHISH KR. SHUKLA | AB | - | - | AB | - | - | AB | - | - | AB | - | - | AB | - | - | AB | - | - | AB | - | - | AB | AB | AB | AB | AB | AB | AB | 79 | 52 |
| 32 | 14/19 | SHASHANK PRYADARSHI | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 6 | 5 | 5 | 5 | 5 | 5 | 8 | 5 | 5 | 47 | 22 | 45 | 55 | 13 | 54 | 31 | 79 | 63 |
| 33 | 1838/21 | KUMAR VISHWAS | 3 | 5 | 5 | 2 | 5 | 5 | 2 | 5 | 5 | 4 | 5 | 5 | 3 | 5 | 5 | 3 | 5 | 5 | 8 | 5 | 5 | 30 | 20 | 27 | 50 | 21 | 28 | 45 | 79 | 66 |
| 34 | 354/19 | KARAN SINGH | 5 | 5 | 5 | 2 | 5 | 5 | 3 | 5 | 5 | 4 | 5 | 5 | 6 | 5 | 5 | 7 | 5 | 5 | 9 | 5 | 5 | 42 | 28 | 38 | 34 | 33 | 40 | 51 | 79 | 74 |
| 35 | 2526/22 | AAVUSH RAJ YADAV | 6 | 5 | 5 | 6 | 5 | 5 | 5 | 5 | 5 | 9 | 5 | 5 | 8 | 5 | 5 | 8 | 5 | 5 | 9 | 5 | 5 | 46 | 32 | 69 | 62 | 42 | 64 | 53 | 79 | 68 |
| 36 | 1736/21 | RITU RAJ SONI | 5 | 5 | 5 | 3 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 8 | 5 | 5 | 45 | 20 | 37 | 46 | 25 | 42 | 42 | 79 | 62 |
| 37 | 1400/21 | MAUSHAM KUMAR | AB | - | - | AB | - | - | AB | - | - | AB | - | - | AB | - | - | AB | - | - | AB | - | - | AB | AB | AB | AB | AB | AB | AB | 79 | 50 |
| 38 | 1818/21 | SHUBHAM PATHAK | 3 | 5 | 5 | 00 | 5 | 3 | 2 | 5 | 5 | 2 | 5 | 5 | 2 | 5 | 5 | 3 | 5 | 5 | 5 | 5 | 5 | 32 | 13 | 24 | 33 | 10 | 63 | 35 | 79 | 26 |
| 39 | 346/19 | AAARIT KUMAR | 3 | 5 | 5 | 2 | 5 | 5 | 2 | 5 | 5 | 4 | 5 | 5 | 4 | 5 | 5 | 5 | 5 | 5 | 8 | 5 | 5 | 28 | 22 | 25 | 34 | 57 | 28 | 32 | 79 | 51 |

| Sl. No. | Student's Name | Hindi | Note Book (5) | Sub. Em (5) | SNK URDU | Note Book (5) | Sub. Em (5) | Eng. Book (5) | Note Book (5) | Sub. Em (5) | Maths Book (5) | Note Book (5) | Sub. Em (5) | SCIE | Note Book (5) | Sub. Em (5) | S ST | Note Book (5) | Sub. Em (5) | Comp Book (5) | Note Book (5) | Sub. Em (5) | Hindi | SNK URDU | Eng | Maths | SCIE | S ST | Comp | Total | Percent |
|---------|-----------------|-------|---------------|-------------|----------|---------------|-------------|---------------|---------------|-------------|----------------|---------------|-------------|------|---------------|-------------|------|---------------|-------------|---------------|---------------|-------------|-------|----------|-----|-------|------|------|------|-------|---------|
| 40 | DIPANSHU KUMAR | AB | - | - | AB | - | - | AB | - | - | AB | - | - | 01 | 5 | 5 | 2 | 5 | 5 | 5 | 8 | | 36 | 11 | 22 | 23 | 11 | 17 | 24 | 79 | 01 |
| 41 | ADARSH KUMAR | 2 | 5 | 5 | 01 | 5 | 5 | 2 | 5 | 5 | 3 | 5 | 5 | 3 | 5 | 5 | 2 | 5 | 5 | 7 | 5 | 5 | 31 | 05 | 23 | 53 | 29 | 27 | 38 | 79 | 67 |
| 42 | PRIVANSHU KUMAR | 6 | 5 | 5 | 3 | 5 | 5 | 4 | 5 | 5 | 5 | 5 | 5 | 6 | 5 | 5 | 4 | 5 | 5 | 8 | 5 | 5 | 43 | 46 | 43 | 51 | 40 | 51 | 50 | 79 | 61 |
| 43 | RISHABH KUMAR | 7 | 5 | 5 | 4 | 5 | 5 | 4 | 5 | 5 | 8 | 5 | 5 | 5 | 5 | 5 | 4 | 5 | 5 | 9 | 5 | 5 | AB | AB | AB | AB | AB | AB | AB | 79 | 47 |
| 44 | ANSHU KUMAR | 5 | 5 | 5 | 3 | 5 | 5 | 5 | 5 | 5 | 7 | 5 | 5 | 8 | 5 | 5 | 6 | 5 | 5 | 8 | 5 | 5 | 51 | 55 | 55 | 49 | 38 | 78 | 53 | 79 | 64 |
| 45 | UJWAL RAU | 7 | 5 | 5 | 5 | 5 | 5 | 6 | 5 | 5 | 8 | 5 | 5 | 8 | 5 | 5 | 9 | 5 | 5 | 9 | 5 | 5 | 55 | 38 | 70 | 64 | 69 | 77 | 60 | 79 | 64 |
| 46 | PRITAM KISHORE | 6 | 5 | 5 | 5 | 5 | 5 | 4 | 5 | 5 | 4 | 5 | 5 | 5 | 5 | 5 | 7 | 5 | 5 | 8 | 5 | 5 | 56 | 44 | 62 | 34 | 57 | 68 | 43 | 79 | 53 |
| 47 | AVUSH KUMAR | 8 | 5 | 5 | 7 | 5 | 5 | 7 | 5 | 5 | 8 | 5 | 5 | 7 | 5 | 5 | 7 | 5 | 5 | 9 | 5 | 5 | 53 | 68 | 71 | 67 | 63 | 62 | 53 | 79 | 56 |
| 48 | HIMANSHU J | 6 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 7 | 5 | 5 | 8 | 5 | 5 | 6 | 5 | 5 | 8 | 5 | 5 | 53 | 48 | 53 | 64 | 60 | 64 | 52 | 79 | 59 |
| 49 | RAVIJAN KUMAR | 3 | 5 | 5 | 4 | 5 | 5 | 3 | 5 | 5 | 3 | 5 | 5 | 3 | 5 | 5 | 3 | 5 | 5 | 7 | 5 | 5 | 45 | 59 | 33 | 53 | 32 | 42 | 61 | 79 | 56 |
| 50 | SUMIT KUMAR | 8 | 5 | 5 | 10 | 5 | 5 | 8 | 5 | 5 | 9 | 5 | 5 | 10 | 5 | 5 | 10 | 5 | 5 | 10 | 5 | 5 | 60 | 73 | 79 | 64 | 76 | 77 | 63 | 79 | 69 |
| 51 | AMRIT KUMAR | 5 | 5 | 5 | 4 | 5 | 5 | 6 | 5 | 5 | 5 | 5 | 5 | 9 | 5 | 5 | 9 | 5 | 5 | 9 | 5 | 5 | 47 | 66 | 78 | 49 | 38 | 67 | 63 | 79 | 46 |
| 52 | UMANG RAU | 5 | 5 | 5 | 6 | 5 | 5 | 5 | 5 | 5 | 6 | 5 | 5 | 8 | 5 | 5 | 9 | 5 | 5 | 9 | 5 | 5 | 55 | 68 | 68 | 48 | 47 | 67 | 55 | 79 | 67 |
| 53 | SHIVAM KUMAR | 2 | 5 | 5 | 2 | 5 | 5 | AB | - | - | 2 | 5 | 5 | 2 | 5 | 5 | 2 | 5 | 5 | 7 | 5 | 5 | 31 | 63 | 35 | 36 | 10 | 14 | 38 | 79 | 49 |

